FILED GREENVILLE CO. S. C.

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VA Form 26—6128 (Home Lean) Revised August 1961. Use Optional Section 1810, Title 18 U.E.C. Accept able to federal National Mortgage Association. OLLIE FARNSWORTH R. H. C.

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

WHEREAS:

DANIEL LAMBERT and JOYCE S. LAMBERT

, hereinafter called the Mortgagor, is indebted to

C. DOUGLAS WILSON & CO.,

, a corporation organized and existing under the laws of South Carolina , hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Sixteen Thousand Nine Hundred and no/100 ----- Dollars (\$16,900.00), with interest from date at the rate of eight and one/halper centum (8½ %) per annum until paid, said principal and interest being payable at the office of .C. Douglas Wilson & Co. Greenville, S. C. , or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Thirty-six & 21/100 Dollars (\$136.21), commencing on the first day of , 1970 , and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of ,1995 .

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property-situated in the county of Greenville, Town of Simpsonville State of South Carolina; being located on the Southeasterly side of Scarsdale Street, and being known and designated as Lot No. 1 of Scarsdale Manor Subdivision as shown by plat thereof recorded in Plat Book GG at page 105 in the RMC Office for Greenville County and a recent survey and plat entitled "Property of Daniel Lambert and Joyce S. Lambert", prepared by Carolina Engineering & Surveying Co., dated April 6, 1970.

According to said plat this lot fronts 133.2 feet on the Southeasterly side of Scarsdale Street at a depth of 155.1 feet on the one side and a depth of 155 feet on the other side and being 135 feet across the rear.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE

FOR VALUE RECEIVED, C. DOUGLAS WILSON & CO. hereby assigns, transfers and sets over to METROPOLITAN LIFE INSURANCE COMPANY, the within mortgage and the note which the same secures.

Dated this ____ day of April, 1970.

In the presence of:

When I derete

C. DOUGLAS WILSON & CO BY: (SEAL August H. Balz Vice President

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;